

St. Bernadette

ROMAN CATHOLIC PARISH
HOME OF ST. JOHN XXIII CATHOLIC SCHOOL



3RD SUNDAY OF LENT

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area. - Jn 2:13b-15a

Excerpt from the Lectionary for Mass ©2001, 1998, 1976 CCC.

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March 7, 2021

16245 N. 60th Street · Scottsdale, AZ 85254

Phone: 480-905-0221 Fax: 480-905-0249

www.saintbernadette.com

Liturgy

Weekend

Saturday: 5 PM (Vigil)

Sunday: 8 AM, 10 AM, & 5 PM

Weekday

Monday—Friday: 6:30 AM

Monday—Saturday: 8:30 AM

Holy Day

Vigil: 6 PM

Holy Day: 8:30 AM, 6:00 PM

Adoration Chapel

Open 24 hours with key card. Call Office for details.

Healing Rosary

Fridays at 6:30 PM

Reconciliation

Monday-Saturday 8:00—8:25 AM

Saturday: 3—4 PM

Or by appointment: (480-905-0221)

Sacraments

Anointing of the Sick

Call the Parish Office 480-905-0221

Baptism

Preparation classes required. Please contact the Parish Office for information about the preparation process.

Marriage

Nine months notification and preparation classes required. Call Parish Office for additional information.

Parish Office Hours

M-Th: 8 AM - 12 Noon; 1 PM - 5 PM

Friday: 8 AM—1 PM

Saturday & Sunday: Closed



Parish Mission Statement

We exist as a Eucharistic community to celebrate, proclaim, and live the Gospel of Jesus Christ in Word and Sacrament for the Glory of God.

Parish Staff

Pastor.....Fr. Don Kline, V.F.
 Associate Pastor.....Fr. Paul Alvarez
 Deacons.....Peter Auriemma, Al Homiski & Frank Nevarez
 Parish Administrator.....Deacon Al Homiski
 School Principal.....Preston Colao
 Director of Sacred Music.....Brina Ziemann
 Director of CGS.....Mindy Longwell
 Coordinator of CGSBrittany Rodriguez
 Faith Formation Facilitator.....Diane Flitcroft
 Finance Director.....Margaret Colwell
 Accounting Managers.....Paula LoPresti & Helen Romano
 Facilities Manager.....Deacon Frank Nevarez
 Facilities Supervisor.....Leticia Garcia
 Facilities Team.....Joseph Adams, Rosa Alvarado,
Bertha Ortiz, Reyes Perez & Ruth Zamora
 Parish Secretary.....Mitzi Palma
 Director of Volunteers.....Shirley Smalley
 Ministry Services Facilitator.....Diane Flitcroft
 High School (LIFE TEEN) & Young Adult Minister.....
Sammie Carel
 Middle School Minister (EDGE).....Julia McDonald



Parish School:

Saint John XXIII
Catholic School Community

Office Hours:

Monday—Friday 7 AM to 3:30 PM

16235 N. 60th Street, Scottsdale, AZ 85254

Phone: 480-905-0939

Fax: 480-905-0955

Website: www.saintjohnxxiii.org

Third Sunday of Lent



Dear Brothers and Sisters in Christ,

Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace."

Was Jesus angry? Yes. The question is what sort of anger did Jesus show in this moment. Aristotle has written, "It is easy to become angry. Anyone can do it. But to become angry at the right moment, to the right degree, for the right purpose, in the right manner, that is difficult. Only the wise person can accomplish it."

Did you know that there are different sorts of anger? Some people suffer with a caustic and emotional anger that is reactionary and often leads to unnecessary divisions. This kind of anger is often unfocused, irrational and wasteful. Compare that to the anger that Our Lord showed at the temple in today's Gospel. His anger is focused and rational. It is a constructive anger that corrects a real problem. Jesus' actions are appropriate because they bring about positive results.

Why is Jesus angry? Our Lord's anger was focused on those selling animals at the temple. The money changers were operating in unfair ways that discriminated against the poor. They were stealing, thereby making "my Father's house a den of thieves" as it says in both Mark and Matthew's Gospel. Jesus called out the injustice by driving them all from the temple.

The example of Our Lord's actions reminds us that, as children of God, we are required to do more than pray quietly and promote a peaceful inner temperament. There are times when we are required to act on behalf of what is right, to oppose every evil, oppression, and discrimination. We do these things because we believe that they are contrary to God's kingdom.

In this action against evil, there is a kind of anger that is very useful. The kind of anger that Jesus showed is necessary when it is done on behalf of the Kingdom of God. Some people believe that anger is a sin. Not all anger is sinful. Only destructive anger offends God. Anger that moves heaven and earth closer together is not a sin. It is an essential and necessary part of human life.

Look at your own life over the past year. If you cannot think of any time when you were angry, that is not necessarily a good thing. People confess to me that they are angry about certain things going on in our Church or our world. I suggest that perhaps they are not angry enough. Never being angry does not make us holy; in fact, it might indicate that we are indifferent to the injustice and evils that are a part of our world.

If you are angry all the time, that is not good thing either. When you suddenly burst into rage at the slightest incident or when you find yourself frustrated often or if you find that you are living constantly with an internal tension, perhaps there are some unresolved issues in your life that need to be looked into. These are all ways that destructive anger controls us. And destructive anger needs to be brought before Our Lord and His merciful love.

Continued on next page...

LETTER FROM THE PASTOR (PAGE 2 OF 2)

...continued from previous page

But contrary to never being angry or always being angry, constructive anger is can bring real healing and holiness. Anger, when used in constructive ways, can help you identify what is wrong, and it motivates you to turn things around. If you are experiencing abuse or manipulation in a relationship, constructive anger can help you to demand a change or to leave the relationship altogether. If you recognize that the policies of your job or of our society discriminate against the poor or oppress the weak, constructive anger can cause you to speak out, to organize, to work for doing what is right.

Jesus is the Prince of Peace. Jesus is also the Lord of Justice. Jesus did not sit on the sidelines when he saw evil being imposed on others. Jesus was not afraid of constructive anger. He used it to build the kingdom.

God Bless,



Fr. Don Kline, V.F.



What can keep us from the presence of God? Jesus' dramatic cleansing of the temple was seen by his disciples as a prophetic sign of God's work to purify and restore true worship and holiness among his people.

The temple was understood as

the dwelling place of God among his people. When God delivered his people from slavery in Egypt, he brought them safely through the Red Sea, and led them to Mount Sinai where he made a covenant with them and gave them a new way of living in moral goodness and holiness embodied in the Ten Commandments (Exodus 20:1-17). God also gave Moses instruction for how his people were to worship him in holiness and he instructed them to make a Tabernacle, which was also referred to as the "tent of meeting" where the people gathered to offer sacrifice and worship to God. The tent of meeting was later replaced by the construction of the temple at Jerusalem. The New Testament Scripture tells us that these "serve as a copy and shadow of the heavenly sanctuary" - God's true Temple in heaven (Hebrews 8:5). Jesus' cleansing of the temple is also a prophetic sign of what he wants to do with each of us. He ever seeks to cleanse us of our sinful ways in order to make us into living temples of his Holy Spirit (1 Corinthians 6:19). God desires that we be holy as he is holy. Do you thirst and hunger for God's holiness?

Jesus burns with zeal for his Father's house

When Jesus went to Jerusalem at Passover time, he shocked the Jewish leaders by forcibly expelling the money-changers and traders from the temple. Jesus referred to the temple as his Father's house which was being made into a "house of trade" (John 2:16) and "den of robbers" (Mark 11:17). The prophecy of Malachi foretold the coming of the Lord unexpectedly to his Temple to "purify the sons of Levi and refine

them like gold and silver, till they present right offerings to the Lord" (Malachi 3:1-4). Jesus' disciples recalled the prophetic words of Psalm 69: "Zeal for your house will consume me." This psalm was understood as a Messianic prophecy. Here the disciples saw Jesus more clearly as the Messiah who burned with zeal for God's house. The Jewish authorities wanted proof that Jesus had divine authority to act as he did. They demanded a sign from God to prove Jesus right, otherwise, they would treat him as an imposter and a usurper of their authority. Jesus spoke of himself as the true Temple which cleanses and makes us a holy people who can dwell with God. The sign Jesus gave pointed to his sacrificial death on the cross and his rising from the tomb on the third day: "Destroy this temple, and in three days I will raise it up" (John 2:19). The Jews did not understand that the temple Jesus referred to was his own body. The "tent of his body" had to first be destroyed (that is, be put to death as the atoning sacrifice for our sins) in order to open the way for us to freely enter into the holy presence of God in his heavenly sanctuary (Hebrews 10:19).

The Lord Jesus makes us temples of the Holy Spirit

Through his death and resurrection, the Lord Jesus has reconciled us with God and made us adopted sons and daughters of our heavenly Father, and he fills us with his Holy Spirit and makes us living temples of our God (1 Corinthians 6:19-20; 2 Corinthians 6:16). Do you recognize the indwelling presence of God within you through the gift and working of his Holy Spirit? The Lord Jesus wants to renew our minds and to purify our hearts so that we may offer God fitting worship and enjoy his presence both now and forever. Ask the Lord Jesus to fill you with a holy desire and burning zeal for his holiness and glory to grow in you and transform the way you think, act, and live as a son or daughter of God.

Lord Jesus Christ, you open wide the door of your Father's house and you bid us to enter confidently that we may worship in spirit and truth. Help me to draw near to your throne of mercy with gratitude and joy.

www.dailyscripture.net

COMMUNITY & DEVELOPMENT APPEAL

CDA: HOT NUTRITIOUS MEALS FOR HOMEBOUND



Many seniors look forward to a hot, nutritious meal daily meal through the **Foundation for Senior Living Meal Delivery** program. Last year FSL saw a 14% increase in need for home-delivered meals.

Your gift to the **Charity and Development Appeal (CDA)** helps homebound people receive proper nutrition safely, and share a friendly conversation with their delivery person.



CHARITY AND
DEVELOPMENT
APPEAL

PLEASE GIVE TODAY!
GIVE.DPHX.ORG



Your gift to the **Charity & Development Appeal** serves 70+ Catholic ministries, charities, and seminarians in our Diocese.. Make your gift today!

1. Online giving at give.dphx.org
2. Complete a CDA card from your parish. Return to your parish or mail in yellow reply envelope.
3. Call 602-354-2235, M-F 8:00-4:30, for assistance in English or Spanish.

God bless you!



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ON DEMAND.

St. Bernadette has purchased a gift for you! Enjoy a free subscription to **formed.org**—an incredible online gateway to thousands of Catholic movies, programs, audio, and books instantly. For adults and children of all ages—all in one place, 24/7!

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1. Visit FORMED.org/signup.
2. Enter your parish zip code - ours is 85254
3. Enter your name and email.

1. Visit FORMED.org.
2. Click Sign In
3. Enter your email.
4. Click the link in your email.
5. You're in...no more passwords.

POPE FRANCIS' MESSAGE FOR LENT



MESSAGE OF HIS HOLINESS POPE FRANCIS FOR LENT 2021

**"Behold, we are going up to Jerusalem" (Mt 20:18)
Lent: a Time for Renewing Faith, Hope and Love**

Dear Brothers and Sisters,

Jesus revealed to his disciples the deepest meaning of his mission when he told them of his passion, death and resurrection, in fulfilment of the Father's will. He then called the disciples to share in this mission for the salvation of the world.

In our Lenten journey towards Easter, let us remember the One who "humbled himself and became obedient unto death, even death on a cross" (*Phil 2:8*). During this season of conversion, let us renew our *faith*, draw from the "living water" of *hope*, and receive with open hearts the *love* of God, who makes us brothers and sisters in Christ. At the Easter vigil, we will renew our baptismal promises and experience rebirth as new men and women by the working of the Holy Spirit. This Lenten journey, like the entire pilgrimage of the Christian life, is even now illumined by the light of the resurrection, which inspires the thoughts, attitudes and decisions of the followers of Christ.

Fasting, prayer and almsgiving, as preached by Jesus (cf. *Mt 6:1-18*), enable and express our conversion. The path of poverty and self-denial (*fasting*), concern and loving care for the poor (*almsgiving*), and childlike dialogue with the Father (*prayer*) make it possible for us to live lives of sincere faith, living hope and effective charity.

1. *Faith calls us to accept the truth and testify to it before God and all our brothers and sisters.*

In this Lenten season, *accepting and living the truth revealed in Christ* means, first of all, opening our hearts to God's word, which the Church passes on from generation to generation. This truth is not an abstract concept reserved for a chosen intelligent few. Instead, it is a message that all of us can receive and understand thanks to the wisdom of a heart open to the grandeur of God, who loves us even before we are aware of it. Christ himself is this truth. By taking on our humanity, even to its very limits, he has made himself the way – demanding, yet open to all – that leads to the fullness of life.

Fasting, experienced as a form of self-denial, helps those who undertake it in simplicity of heart to rediscover God's gift and to recognize that, created in his image and likeness, we find our fulfilment in him. In embracing the experience of poverty, those who fast make themselves poor with the poor and accumulate the treasure of a love both received and shared. In this way, fasting helps us to love God and our neighbor, inasmuch as love, as Saint Thomas Aquinas teaches, is a movement outwards that focuses our attention on others and considers them as one with ourselves (cf. *Fratelli Tutti*, 93).

Lent is a time for believing, for welcoming God into our lives and allowing him to "make his dwelling" among us (cf. *Jn 14:23*). Fasting involves being freed from all that weighs us down – like consumerism or an excess of information, whether true or false – in order to open the doors of our hearts to the One who comes to us, poor in all things, yet "full of grace and truth" (*Jn 1:14*): the Son of God our Saviour.

2. *Hope as "living water" enabling us to continue our journey.*

The Samaritan woman at the well, whom Jesus asks for a drink, does not understand what he means when he says that he can offer her "living water" (*Jn 4:10*). Naturally, she thinks that he is referring to material water, but Jesus is speaking of the Holy Spirit whom he will give in abundance through the paschal mystery, bestowing a hope that does not disappoint. Jesus had already spoken of this hope when, in telling of his passion and death, he said that he would "be raised on the third day" (*Mt 20:19*). Jesus was speaking of the future opened up by the Father's mercy. Hoping with him and because of him means believing that history does not end with our mistakes, our violence and injustice, or the sin that crucifies Love. It means receiving from his open heart the Father's forgiveness.

In these times of trouble, when everything seems fragile and uncertain, it may appear challenging to speak of hope. Yet Lent is precisely the season of hope, when we turn back to God who patiently continues to care for his creation which we have often mistreated (cf. *Laudato Si'*, 32-33; 43-44). Saint Paul urges us to place our hope in reconciliation: "Be reconciled to God" (2 Cor 5:20).

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POPE FRANCIS' MESSAGE FOR LENT

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By receiving forgiveness in the sacrament that lies at the heart of our process of conversion, we in turn can spread forgiveness to others. Having received forgiveness ourselves, we can offer it through our willingness to enter into attentive dialogue with others and to give comfort to those experiencing sorrow and pain. God's forgiveness, offered also through our words and actions, enables us to experience an Easter of fraternity...

Dear brothers and sisters, every moment of our lives is a time for believing, hoping and loving. The call to experience Lent as a journey of conversion, prayer and sharing of our goods, helps us – as communities and as individuals – to revive the faith that comes from the living Christ, the hope inspired by the breath of the Holy Spirit and the love flowing from the merciful heart of the Father.

May Mary, Mother of the Savior, ever faithful at the foot of the cross and in the heart of the Church, sustain us with her loving presence. May the blessing of the risen Lord accompany all of us on our journey towards the light of Easter.

Excerpts from: Rome, Saint John Lateran, 11 November 2020, the Memorial of Saint Martin of Tours FRANCISCUS

A LENTEN EXAMINATION OF CONSCIENCE THROUGH THE EYES OF THE BEATTITUDES

BLESSED ARE THE POOR IN SPIRIT, FOR THEIRS IS THE KINGDOM OF HEAVEN.

Have I truly recognized my complete dependence on God?
Have I been proud, arrogant and self-righteous?
Have I been selfish, greedy, possessive and self-seeking?
Have I sought after status, recognition, power, material possessions and wealth?

BLESSED ARE THOSE WHO MOURN, FOR THEY SHALL BE COMFORTED.

Have I endured difficulties and afflictions with faith and patience?
Do I have compassion for the poor, the hungry, and addicted; the sick the lonely and the sinful of the world?
Have I truly been sorrowful for my sins and faults?

BLESSED ARE THE MEEK, FOR THEY SHALL INHERIT THE EARTH.

Am I gentle with others, or am I harsh in my behavior?
Do I seek to dominate others at home, school, work, office, church and elsewhere?
Have I lost my temper?
Have I nursed hatred in my heart or the desire for revenge?
Have I been impatient, resentful, bitter, unforgiving or insulting and abusive to others?
Have I loved my enemies?

BLESSED ARE THEY WHO HUNGER AND THIRST FOR RIGHTEOUSNESS, FOR THEY SHALL BE SATISFIED.

Do I thirst for holiness?
Do I truly yearn for God's Will to be done, in my life and in all things?
Have I tried to cultivate a righteous and holy life through prayer, fasting, almsgiving, worship, the reading of Holy Scripture, frequent Confession and Communion?
Have I been lukewarm in my faith?
Have I been lazy, negligent or apathetical?

BLESSED ARE THE MERCIFUL, FOR THEY SHALL OBTAIN MERCY.

Have I been merciful to others?
Have I turned away from someone who needed my help?
Have I turned my back on someone poor, hungry, rejected, lonely and needy?
Have I tried to understand and to forgive others?
Have I been indifferent or judgmental?

BLESSED ARE THE PURE IN HEART, FOR THEY SHALL SEE GOD.

Do I love purity and honesty?
Have I been dishonest in my speech or actions?
Have the motives or intentions of my actions been evil or selfish?
Have I given way to lust, impure thoughts, words or deeds?
Have I been guilty of prejudice?
Have I been hypocritical, pretentious or self-indulgent to sinful passions?

BLESSED ARE THE PEACEMAKERS, FOR THEY SHALL BE CALLED CHILDREN OF GOD.

Am I at peace with God?
Do I have His peace in my heart?
Have I been angry, aggressive or impatient?
Do I foster peace at home, work, church and community?
Have I been irritable or polemical?
Have I caused division and discord?
Is my criticism harmful and disruptive, or does it build up others in charity?

BLESSED ARE THOSE WHO ARE PERSECUTED FOR RIGHTEOUSNESS SAKE, FOR THEIRS IS THE KINGDOM OF HEAVEN.

Have I complained when persecuted for God's sake?
Have I prayed for my enemies?
Have I failed to defend people who are fight for fear of humiliation or persecution?
Have I had the courage to stand up for the truth despite criticism, ridicule or persecution?
Am I afraid to witness my faith in Christ Jesus?

BLESSED ARE YOU WHEN THEY REVILE YOU AND PERSECUTE YOU ON MY ACCOUNT; REJOICE AND BE GLAD, FOR YOUR REWARD IS GREAT IN HEAVEN.

Is the joy of Christ in my heart, even in trying moments?
Do I give thanks to God in all circumstances, or do I complain often?
Have I been pessimistic, negative, despondent or despairing?
Have I truly delighted in the promise of God's treasures in heaven?
www.clumsytheosis.net

MASS INTENTIONS & INFORMATION



MASS INTENTIONS FOR THE WEEK

“Be Not Afraid, I Go Before You Always.”

—Deuteronomy 31: 8

Saturday, March 6	5:00 PM	✠Dr. Roberto Ruiz
Sunday, March 7	8:00 AM 10:00 AM 5:00 PM	St. Bernadette Luke Ohlmacher ✠Lucrecia Castro de Samaniego
Monday, March 8	6:30 AM 8:30 AM	✠Margaret Graves Brian & Susan Mason
Tuesday, March 9	6:30 AM 8:30 AM	Doug & Diane Flitcroft B. Family
Wednesday, March 10	6:30 AM 8:30 AM	✠Gerardo Lim ✠Cora Morales Siddayao
Thursday, March 11	6:30 AM 8:30 AM	✠Den. John Meyer Sheila Vertuno
Friday, March 12	6:30 AM 8:30 AM	✠Norlene Bateman ✠Artie Chesler
Saturday, March 13	8:30 AM 5:00 PM	✠Wilma Dunai ✠Ronald Tucker
Sunday, March 14	8:00 AM 10:00 AM 5:00 PM	✠Gregory Mohr St. Bernadette ✠Longina Rybicky

Readings for the Week

Sunday: Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8-11/
1 Cor 1:22-25/Jn 2:13-25

Monday: 2 Kgs 5:1-15b/Ps 42:2-3; 43:3-4/Lk 4:24-30

Tuesday: Dn 3:25, 34-43/Ps 25:4-5b, 6, 7bc, 8-9/Mt 18:21-35

Wednesday: Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20/
Mt 5:17-19

Thursday: Jer 7:23-28/Ps 95:1-2, 6-9/Lk 11:14-23

Friday: Hos 14:2-10/Ps 81:6c-11b, 14, 17/Mk 12:28-34

Saturday: Hos 6:1-6/Ps 51:3-4, 18-21b/Lk 18:9-14

Next Sunday: 2 Chr 36:14-16, 19-23/Ps 137:1-6/Eph 2:4-10/
Jn 3:14-21



Knights of Columbus
ST. BERNADETTE COUNCIL 12164

**LENTEN
FISH FRY**
DRIVE THRU EDITION

ST. BERNADETTE PARISH
LENTEN FRIDAYS: 4:30 – 6:30 PM

Drive thru or walk up ordering.
Follow the signs in the Church parking lot.

FISH DINNERS

1 PIECE, \$ 8

2 PIECES, \$11

3 PIECES, \$14

ADD 3 SHRIMP, \$ 2 EXTRA

SHRIMP DINNERS

6 SHRIMP, \$11

9 SHRIMP, \$14



ALL MEALS INCLUDE FRIES, COLE SLAW,
HUSH PUPPIES AND DESSERT



Lenten Schedule

STATIONS OF THE CROSS 7:00PM- ALL FRIDAYS IN LENT

CONFESSIONS 8:00AM - 8:25AM MONDAY - SATURDAY
3:00PM - 4:00PM SATURDAY
OR BY APPOINTMENT

MISSION "PASSION OF THE CHRIST"
WITH DEACON PETER AURIEMMA: 6:30PM - MARCH 15TH

LENTEN CONFESSION: 6:30PM - AVAILABLE EVERY FRIDAY

OPPORTUNITIES

ADORATION OF THE MOST BLESSED SACRAMENT "IT IS A SOURCE OF
COMFORT AND LIGHT. PARTICULARLY TO THOSE WHO ARE SUFFERING!"
- ST. POPE JOHN PAUL II

ATTEND THE LENTEN MISSION - MONDAY MARCH 15TH AT 6:30PM

RECEIVE THE SACRAMENT OF CONFESSION - EVERY FRIDAY 6:30PM

ATTEND MASS DURING THE WEEK - MONDAY - SATURDAY 6:30AM OR 8:30AM

PRAY THE ROSARY - EVERY FRIDAY AT 6:30PM IN THE CHURCH

PRAY THE STATIONS OF THE CROSS - FRIDAYS DURING LENT 7:00PM

ENTER INTO THE TRIDUUM BY YOUR PRAYERFUL PARTICIPATION

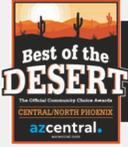


In today's Gospel, Jesus is asked, "What sign can you show us?" Every day we can see signs of how God has visited us in the blessings of our lives. Let us be a sign of God's love by being a blessing to others.

Is there a family you know who needs assistance?
Please have them call the Society of St. Vincent de Paul at 480-905-4439, so that together we can be a sign of God's love to the suffering and poor.



St. John XXIII Catholic School



VOTE FOR US!

Best of Desert - Arizona Republic!

St. John XXIII was nominated in AZ Central's Best of Desert section as

one of the TOP FIVE centrally located private schools! From March 19th through April 9th, voting will be open to help us claim the title of the BEST private school! You can vote once per day so mark your calendars, spread the word and get ready to vote for St. John XXIII! It is a huge honor to have been anonymously nominated and voted for as one of the top 5 schools - our community is well deserving of that title and we thank you for your support! More details to come as the voting polls get ready to open.

Psst! Have you made your contribution?



Catholic Education ARIZONA
Changing lives one scholarship at a time.

April 15th is rounding the corner and will be here soon! Don't forget to

redirect your AZ tax liability to Catholic Education Arizona (CEA) so that we can provide scholarships to students in most need at St. John XXIII. Did you know? - If enough contributions are made to St. John XXIII through CEA, we could lower tuition for ALL students! Head to their website to make your contribution by redirecting your tax liability! Your support means the world to us. <https://catholiceducationarizona.org/contribute/>

catholiceducationarizona.org/contribute/



Keeping things running smoothly - Annual Appeal!

Help us cover the gap in costs of our operating expenses by making a donation to this year's Annual Appeal! No matter the amount, your donation makes a HUGE difference in allowing us to keep St. John XXIII running efficiently! We are so grateful for your support! Make your donation today at <https://saintjohnxxiii.org/annual-appeal/> !

"It's not how much we give but how much love we put into giving." — Mother Teresa



We are continuing our Spring semester on the Saints. Join us for a night on Obedience.

When: Wednesday, March 10th
6:00pm-7:30pm
Where: The Parish Hall



TUESDAY NIGHT
EDGE BIBLE STUDY
6:00PM-7:00PM
JOIN US ON ZOOM!



DATES:

March 9th
March 23rd
April 6th
April 13th
April 20th
April 27th



This week for Life Teen...

March 7: **Canonized: A Night on Becoming a Saint**
We are starting our mini series on the saints!

March 9: Bible Study at Coffee Plantation from 5-6:30pm

Next week for Life Teen...

March 14: **The Year of St. Joseph: Saint Series** with Guest Speaker Joe Monahan

March 16: Bible Study at Coffee Plantation from 5-6:30pm

DEADLINE: March 14

Our Day Retreat is March 20th at St. Bernadette's from 9am-9pm. The fee is \$50/teen, and the registration is online at saintbernadette.com/life-teen.

This Week at St. Bernadette

Mass Monday through Friday mornings at 6:30 & 8:30 AM

Saturday mornings at 8:30 AM

Daily Confessions before daily mass 8:00 –8:25 AM

Sunday

7

LITURGY: 8 & 10 AM, 5 PM *In the Church*
6:00 PM LIFETEEN *In the Hall*

Monday

8

6:30 PM First Reconciliation Meditation *In the Hall*
7:00 PM Boy Scouts *In the Gym*

Tuesday

9

9:00 AM Women's Bible Study *In Room 5*
4:00 PM CGS *In Rooms 1,2,3, 7*
4:00 PM LIFETEEN Bible Study *Offsite*
6:00 PM CGS *In Rooms 1,2,3,7*
7:00 PM Men's Bible Study *In the Conference Room*

Wednesday

10

4:00 PM CGS *In Rooms 1,2,3,7*
6:00 PM EDGE *In the Hall*
6:00 PM CGS *In Rooms 1,2,3,7*
6:30 PM RCIA *In Rooms 5/6*
6:30 PM Knights of Columbus Meeting *Offsite*

Thursday

11

6:30 PM Women's Bible Study *In Room 5*
7:00 PM Men's Bible Study *In Conference Room*

Friday

12

7:00 AM Men's Bible Study *In the Conference Room*
4:30-6:30 PM Knights of Columbus Drive Thru Fish Fry
6:00 PM Healing Rosary *In the Church and Online*
6:30 PM Lenten Reconciliation *In the Church*
7:00 PM Stations of the Cross *In the Church*

Saturday

13

LITURGY: 5 PM *In the Church*

Sunday

14

LITURGY: 8 AM, 10 AM, 5 PM *In the Church*
6:00 PM LIFETEEN *In Hall*



St. Bernadette Adoration Chapel

"The best, the surest and most effective way of establishing peace on the face of the earth is through the great power of Perpetual Adoration of the Blessed Sacrament.." —*St. John Paul II*

Our Adoration chapel is open 24 hours a day.

If you are interested in becoming a Eucharistic Adorer, please visit stbernadette.weadorehim.com and create an account.

PARISH MINISTRIES & ORGANIZATIONS

SACRAMENTAL MINISTRIES

Catechesis of the Good Shepherd	Mindy Longwell	480-905-0221
RCIA	Shirley Smalley	480-905-0221
Infant Baptism	Shirley Smalley	480-905-0221
Marriage Prep	Deacon Al Homiski	480-905-0221

PASTORAL MINISTRIES

Annulments	Deacon Al Homiski	480-905-0221
Funerals	Deacon Frank Nevarez	480-905-0221
Funeral Hospitality	Carol Flood	602-953-3625
Ministers of Care - Mayo	Deacon Frank Nevarez	480-905-0221
Ministers of Care - Homebound	Bill Walsh	480-236-6515

LITURGICAL MINISTRIES

Altar Linens	Donna Casillas	602-577-4326
Altar Servers	Deacon Al Homiski	480-905-0221
Art & Environment	Chita Dilema	480-797-0145
Eucharist Ministers	Deacon Frank Nevarez	480-905-0221
Greeters	Tom Horst	602-790-6414
Lectors	Jon Altmann	602-765-4588
Sacristans	Mike Smalley	602-799-2256
Ushers	Mike Smalley	602-799-2256

EDUCATION & FORMATION MINISTRIES

Catechesis of the Good Shepherd	Mindy Longwell	480-905-0221
Life Teen	Sammie Carel	480-905-0221
EDGE	Julia McDonald	480-905-0221
Lisieux Sorority	Norlisa Keffer	206-422-2326
Men's Bible Study	Brian Weber	602-295-6033

PRAYER & WORSHIP MINISTRIES

Eucharistic Adoration	Donna Homiski	602-738-6429
Friday Night Healing Rosary		480-905-0221

SERVICE MINISTRIES

Culture of Life	Margaret Hinski	480-905-0221
Cursillo	Kathy Andrzejczak	480-515-9696
St. Vincent de Paul	Help Line	480-905-4439
Meals for Families in Crisis & New Moms	Rachel Bears	602-402-0220

PARISH ORGANIZATIONS

Boy Scouts	Tim Whitney	602-403-4121
Knights of Columbus	Martin Perez	602-404-4095
Sociable Seniors	Shirley Teed	602-996-6151

PARISH LIFE MINISTRIES

Finance Council	Mike Smalley	602-799-2256
Parish Council	Don Tellis	602-370-3271

HOSPITALTY MINISTRIES

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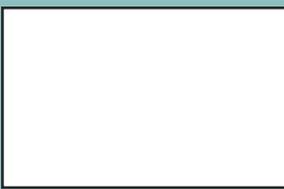
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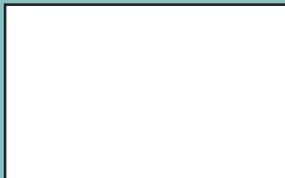
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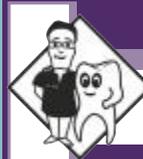


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