St. Bernadette

ROMAN CATHOLIC PARISH

HOME OF ST. JOHN XXIII CATHOLIC SCHOOL

August 15, 2021

16245 N. 60th Street · Scottsdale, AZ 85254

Phone: 480-905-0221 Fax: 480-905-0249 www.saintbernadette.com

Liturgy

Weekend

Saturday: 5 PM (Vigil)
Sunday: 8 AM, 10 AM, & 5 PM

Weekday

Monday—Friday: 6:30 AM
Monday—Saturday: 8:30 AM

Holy Day

Vigil: 6 PM
Holy Day: 8:30 AM, 6:00 PM

Adoration Chapel

Open 24 hours with key card. Call Office for details.

Healing Rosary

Fridays at 6:30 PM

Reconciliation

Monday-Saturday 8:00—8:25 AM
Saturday: 3—4 PM
Or by appointment: (480-905-0221)

Sacraments

Anointing of the Sick
Call the Parish Office 480-905-0221

Baptism
Preparation classes required. Please contact the Parish Office for information about the preparation process.

Marriage
Nine months notification and preparation classes required. Call Parish Office for additional information.

Parish Office Hours

M-Th: 8 AM - 12 Noon; 1 PM - 5 PM
Friday: 8 AM—1 PM
Saturday & Sunday: Closed

Parish Mission Statement

We exist as a Eucharistic community to celebrate, proclaim, and live the Gospel of Jesus Christ in Word and Sacrament for the Glory of God.

Parish Staff

Pastor……Fr. Don Kline, V.F.
Deacons……..Peter Auriemma, Al Homiski & Frank Nevarez
Parish Administrator…..……..……..……..Deacon Al Homiski
School Principal……..……..……Preston Colao
Director of Sacred Music……..…...Brina Ziemann
Faith Formation Facilitator……..Diane Flitcroft
Finance Director……..…...……..Margaret Colwell
Accounting Managers……....Paula LoPresti & Helen Romano
Facilities Manager……..……..…Deacon Frank Nevarez
Facilities Supervisor……..……..……...Leticia Garcia
Facilities Team……...……Rosa Alvarado,
……..Bertha Ortiz, Reyes Perez & Ruth Zamora
Parish Secretary……..……..……...Mitzi Palma
Director of Volunteers……..……...Shirley Smalley
Ministry Services Facilitator……Diane Flitcroft
High School (LIFE TEEN) & Young Adult Minister……..
……..Julie McConnell
Middle School Minister (EDGE)…….Julia McDonald

Parish School:
Saint John XXIII
Catholic School Community

SUMMER OFFICE HOURS

St. John XXIII's last day of school is May 28th. The office will be open over Summer Break Monday-Friday from 8 A.M. to 2 P.M.

16235 N. 60th Street, Scottsdale, AZ 85254
Phone: 480-905-0939 Fax: 480-905-0955
Website: www.saintjohnxxiii.org

PASTOR'S NOTES

The Assumption of Mary

Dear Brothers and Sisters,

Today, we celebrate the Solemnity of the Assumption of Mary into heaven. The Catholic Church teaches that the Virgin Mary "having completed the course of her earthly life, was assumed body and soul into heavenly glory." This doctrine was dogmatically defined by Pope Pius XII on November 1, 1950, in the Apostolic Constitution *Munificentissimus Deus*, while exercising papal infallibility. But this feast has long been a belief in the Church.

The question that people will often ask is: "Where is it found in scripture that Mary was assumed into heaven?" The answer is in the Church's explanation of Revelation 11. In this passage, we hear about the woman chosen by God who gave birth to a child who was destined to rule the nations. After this, we hear that the woman was taken to a place prepared for her by God. The Church declared that this passage is about Mary.

But why should Mary be assumed into heaven? The Church answers this question also. Death and the grisly results of death are the major effects of sin, original sin. When mankind turned away from the Lord of Life, mankind chose death. Mary, from the first moment of her conception within her mother Anne, was always united to God. We call this the Immaculate Conception. Although she had free will and could have chosen to reject God's invitation to be mother of the Savior, she continually chose God. Mary suffered being an object of gossip. She had her baby born in a stinky stable. She suffered with him when he was scorned during his ministry. She suffered with him when he was tortured to death. Her entire life was a "Yes" to the Lord no matter how difficult life was for her. She was not only conceived free from sin, but she also lived free from sin. Therefore, she didn't experience the effect of sin. At the conclusion of her life, her body and soul were united with God. That is the Assumption.

Mary is there for us because Jesus wants her to be. We have experienced the monsoon season here in Phoenix. As I drove down Scottsdale Road after the last storm, I was amazed at all the giant trees that fell, destroying property, snapping power lines, and closing roads. When we experience a bad monsoon type storm, hopefully we pray that no one will be harmed. As a Catholic, we are blessed to be able to turn to Mary. Christians throughout the ages have prayed to Mary to help them in difficult times. Mary is there to intercede for us and to remind us that we are never alone especially in our moments of suffering.

You have heard people wonder why we pray to Mary. The answer is very simple. We pray to Mary because she is our mother. Jesus gave her to us while he was dying on the cross. He said to the beloved disciple, "Behold your mother." That is right in Sacred Scripture for all to see. It is very natural to call upon our mother when things are tough. When we were little and we fell and scraped our knee, often times we called out to our mother. When we became older, we stopped calling out to our moms in time of minor difficulties, but when major traumas hit, the loss of a baby, a diagnosis of cancer, mom is often the person a son or daughter still calls for help and prayerful support. A mother and child bond is one of the strongest relationships we are blessed to have with another person.

Prayer:
Lord Jesus Christ, You have destroyed the power of death and given the hope of eternal life for body and soul. You granted your Mother a special place in your glory, and did not allow decay to touch her body. As we rejoice in the Assumption of Mary, grant us renewed confidence in the victory of life over death. Amen.

God Bless,

Fr. Don Kline

Fr. Don Kline

Reflecting Heaven (Part XVII)

Notes on the St. Bernadette Sanctuary Renovation

by Fr. Don Kline, V.F.

Part 17: Baldachinum of the Altar

Baldachinum of the Altar, a dome-like canopy above our current altar, has a very long and esteemed history in church sanctuaries. These massive structures can be fashioned out of wood, stone, or metal, and are usually erected over the high altar of larger churches. The baldacchino is usually supported on four columns, though sometimes suspended by chains from the roof.

It has been suggested that the name "baldacchino" comes from Baldocco, Italian form of Bagdad where the precious cloth canopies were made as part of the structure. The same structure was previously called ciborium, from the Greek kiborion (the globular seed-pod of the lotus, used as a drinking-cup) because of the similarity of its dome top to an inverted cup.

Another historical note comes from Pope Emeritus Benedict XVI who wrote this about the baldacchino: "The church of the first millennium knew nothing of tabernacles. Instead, first the shrine of the Word and, then, even more so the altar served as sacred "tent". Approached by steps, it was sheltered, and its sacredness underscored, by a "ciborium", or marble baldacchino, with burning lamps hanging from it. A curtain was hung between the columns of the ciborium. The tabernacle as sacred tent, as place of the Shekinah, the presence of the living Lord, developed only in the second millennium. It was the fruit of passionate theological struggles and their resulting clarifications, in which the permanent presence of Christ in the consecrated Host emerged with greater clarity" (Ratzinger, Joseph Cardinal; Guardini, Romano. The Spirit of the Liturgy).

While the early history of the baldachinum may be a bit obscure, it probably originated in the desire to give to the primitive altar table a more dignified and beautiful architectural setting. The arcosolium altars of the catacombs perhaps foreshadow this tendency. With the construction or adaptation of the larger church edifices of the fourth century, the baldachinum became their architectural center, emphasizing the importance of the sacrificial table as the center of Christian worship. Thus, while the altar retained its primitive simplicity of form and proportions, the baldachinum gave it the architectural importance which its surroundings demanded.

The earliest reference to the baldachinum is found in the "Liber Pontificalis" (ed. Duchesne, I, 172, 191, 233, 235) which described the Fastidium argenteum given by Constantine to the Lateran basilica during the pontificate of Sylvester I (314-335).

The oldest representation in art is the early sixth-century mosaic in the church of St. George in Thessalonica; while the oldest actual specimen is that in the church of St. Apollinare in Classe at Ravenna (c. 810). The use of the baldachinum was general up to the twelfth century, when it yielded to the growing importance of the reliquary as an adjunct to the altar, sometimes disappearing altogether, sometimes taking the form of a canopy over the relic-casket. With the placing of the altar against the wall, the baldachinum took the form of a projecting dais canopy (v. Altar-Canopy under Altar (in Liturgy)) Or became the ciborium-like superstructure of the tabernacle or central tower of the altar.

Italy was less affected by this evolution than were the centers of Gothic art, and the use of the older form is common there today. The most magnificent baldachinum in the world is that in St. Peter's in Rome designed by Bernini for Pope Urban VIII (Catholic Encyclopedia).

The baldacchino located in our sanctuary is very prominent with its ruby colored marble columns and Corinthian style caps all located just beneath the gold dome. This structure remains true to the original intent of underscoring the sacredness of the Real Presence of Christ in the Eucharist. The Latin inscription on the front of the dome reads, *Et Verbum caro factum est et habitavit in nobis.* This familiar and appropriate phrase translates as: "And the Word was made flesh, and dwelt among us."

The collect (opening prayer) from the "Mass during the Night" on Christmas Eve beautifully illustrates the reason that we gather on that holy night and the significance of this glorious moment:

"O God, who have made this most sacred night radiant with the splendor of the true light, grant, we pray, that we, who have known the mysteries of his light on earth, may also delight in his gladness in heaven" (Collect, Midnight Mass).

God's light came to earth as an infant over two thousand years ago. At Christmas and at every Holy Mass, we are reminded of that the Incarnation of God becoming man is a miracle and pure gift, and a sign of God's love for us. "Et Verbum caro factum est et habitavit in nobis—And the Word became flesh and dwelt among us." The Word, Christ himself, was, as the Nicene Creed says, "incarnate of the Virgin Mary and became man."

In his Midnight Mass homily, Pope Francis said, "The grace which was revealed in our world is Jesus, born of the Virgin Mary, true man and true God. He has entered our history; he has shared our journey." Emmanuel, God with us, was born in a manger fully human and fully God. Jesus Christ is not some distant, historical figure. He experienced the joys and sorrows of daily living just as we do today, and is as alive today as he was in Bethlehem two thousand years ago and truly present on our altar as the Bread of Life.

God becoming flesh in the person of Jesus Christ and then Christ becoming truly present in the Eucharist at every Holy Mass comes about by the power of the Holy Spirit. Again we can look to Sacred Scripture from the Gospel of St. Luke:

"In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus."

The power and presence of the Third Person of the Trinity, the Holy Spirit, is evident in Salvation history and therefore it is appropriate that the Holy Spirit is prominently located beneath the baldacchino and above the altar.

May all be impressed by an unmistakable sense of the otherworldly, the Sacred, that which is set apart for God. Over the next couple weeks, we'll explore in detail the finishing touches in the Sancturary that so beautifully complete the renovation we started just a few months ago.

GOSPEL REFLECTION

"My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed."

— Lk 1:46-48

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

How strong is your hope in the promises of God? Mary is a model of faith and hope for us. And she is among "the first-fruits" of "all those who belong to Jesus" and who share in his triumph (1 Corinthians15:20-24). There is a venerable tradition dating back to the early church which marks Mary's "falling asleep" (called the Feast of Dormition in many Eastern churches) and her heavenly birthday when she was received into heaven. Her reception into heaven is seen as a sign to all believing Christians of the promise Jesus made that we too would be received into paradise. At the last supper, Jesus told his disciples that he would prepare a place for them in his Father's house. "And when I go to prepare a place for you, I will come again and will take you to myself, that where I am you may be also" (John 14:3).

The Holy Spirit makes faith come alive within us

What enabled Mary to grow in faith and to persevere in hope in the face of obstacles and trials? The Gospel of Luke reveals the presence and power of the Holy Spirit in Mary's life. When Elizabeth and Mary greeted one another, they were filled with the Holy Spirit and with a joyful anticipation of the fulfillment of God's promise to give a Savior. John the Baptist, even before the birth of the Messiah, pointed to his coming and leapt for joy in the womb of his mother as the Holy Spirit revealed to him the presence of the Anointed King in the womb of Mary.

Those who are humble and hungry for God receive his Spirit

The Holy Spirit is God's gift to us to enable us to know and experience the indwelling presence of God and the power of his kingdom. The Holy Spirit is the way in which God reigns within each of us. Mary accepted her mission with uncompromising faith and obedience. She acted with unwavering trust and faith because she believed that God would fulfill the word he had spoken. Her great hymn of praise echoes the song of Hannah (see 1 Samuel 2:1-10) and proclaims the favor of the Lord: God exalts the lowly and he fills the hungry.

The Holy Spirit fills us with the joy and hope of heaven

The Holy Spirit is ever ready to renew your faith and hope in God's promises and to make you strong in love for God and your neighbor. Do you live in the joy and confidence of God's indwelling presence with you through his Holy Spirit?

Lord Jesus, fill me with your Holy Spirit and give me joy in seeking you more closely. Increase my faith in all your promises, my hope in the joys of heaven, and my love for You as my All. www.dailyscripture.net

St. Bernadette Adoration Chapel

"Jesus waits for us in the sacrament of love. Let us be generous with our time in going to meet Him in adoration." — Pope Francis

Our Adoration chapel is open 24 hours a day.

If you are interested in becoming a Eucharistic Adorer, please visit www.stbernadette.weadorehim.com and create an account.

Perpetual adorers are still needed to fill weekly hours.

Visitors may borrow a key card from the parish office.

Elementary Religious Education Program

Beginning in October, St. Bernadette's parish will introduce the Faith & Life series for all after school Religious Education students in grades First through Fifth. This engaging catechetical series reveals the beauty of the Catholic faith through the story of salvation history. The program uses Scripture, beautiful sacred art work and stories of the saints to capture the attention of children and to lead them closer to Christ. Student registration will open online at the end of August. Watch the bulletin for the latest details.

Catechists and Classroom Aides Needed!

We are currently looking for catechists & adult classroom aides. Training, support and materials will be provided.

Please contact the Parish Office if you would like to volunteer to work with our after school elementary students.

LIFE TEEN & EDGE CORE MEMBERS NEEDED!

Interested in volunteering for St. Bernadette's youth ministry programs?

CONTACT:

Julie McConnell
High School Youth Minister
jmcconnell@saintbernadette.com
(480) 905-4436

Julia McDonald
Middle School Youth Minister
jmcdonald@saintbernadette.com
(480) 905-4437

READINGS AND INTENTIONS

Mass Intentions For The Week

'Be Not Afraid, I Go Before You Always."
—Deuteronomy 31: 8

Saturday, August 14	**5:00 PM**	✞Jennifer MacKenzie
Sunday, August 15	**8:00 AM**	Julio & Agnes Arambulo
	10:00 AM	St. Bernadette
	5:00 PM	✞Alexandria Polston
Monday, August 16	**6:30 AM**	✞Melanie Fannin
	8:30 AM	Mallory Kearns
Tuesday, August 17	**6:30 AM**	George & Jean Shatto
	8:30 AM	✞Ignacia Tirana
Wednesday, August 18	**6:30 AM**	✞Ruth Simpson
	8:30 AM	Bill & Cathy Walsh
Thursday, August 19	**6:30 AM**	✞Dennis Hoey
	8:30 AM	Anne Wogan
Friday, August 20	**6:30 AM**	The Kassner Family
	8:30 AM	✞Alfredo Javier
Saturday, August 21	**8:30 AM**	The Kline Family
	5:00 PM	✞Luisa Quatrini
Sunday, August 22	**8:00 AM**	St. Bernadette
	10:00 AM	✞Frank Brady
	5:00 PM	✞Arnold Davis

Readings for the Week

Sunday: Rv 11:19a; 12:1-6a, 10ab/Ps 45:10-12, 16/
1 Cor 15:20-27/Lk 1:39-56
Monday: Jgs 2:11-19/Ps 106:34-37, 39-40, 43ab, 44/
Mt 19:16-22
Tuesday: Jgs 6:11-24a/Ps 85:9, 11-14/Mt 19:23-30
Wednesday: Jgs 9:6-15/Ps 21:2-7/Mt 20:1-16
Thursday: Jgs 11:29-39a/Ps 40:5, 7-10/Mt 22:1-14
Friday: Ru 1:1, 3-6, 14b-16, 22/Ps 146:5-10/Mt 22:34-40
Saturday: Ru 2:1-3, 8-11; 4:13-17/Ps 128:1b-5/Mt 23:1-12
Next Sunday: Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-21/
Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69

In today's Gospel, even the child in Elizabeth's womb leaps with joy at the approach of Mary, the "lowly servant," who by accepting God's plan for her became blessed for all generations.

With love for your neighbors who have nothing, look around your house to see what furniture, household items, and clothing you no longer use…and give it to the Society of St. Vincent de Paul.

The Hope Chest thrift store located at Greenway and Tatum is a donation drop off location or you can schedule a pick up by visiting www.stvincentdepaul.net.

HAVE YOU COMPLETED YOUR ANNUAL SET RENEWAL?

You must complete your renewal process to volunteer at St. Bernadette's by Monday, August 16th.

The Diocese of Phoenix requires all ministers and volunteers to complete a Safe Environment process. Each year all previously approved clergy, staff, ministers, and volunteers are required to take a SET renewal class either online or in person. The Safe Environment year runs July 1st through June 30th.

Renewals must be completed annually and background checks every five years. This year's renewal video is "A Safe Side of the Line". The video takes about 21 minutes to watch and the reading/paperwork/agreement sections will require another 5 to 10 minutes, so you should be prepared to spend about 30 minutes to complete the process.

Visit http://phoenix.cmgconnect. org and access your file, update any information and click on the online renewal box. (See the image above). Be sure you complete all of the reading and approval boxes as well as viewing the video.

If you are a new volunteer/minister or if you are thinking about volunteering in the near future, please visit https:// phoenix.cmgconnect.org. Once on the web site, you will fill out an online application, submit your Social Security number and complete an online foundation class. Your background check will be started once you complete the class.

For questions contact the volunteer office at 480-905-4434

young adult ministry

We seek to provide young men and women a place to **belong** in a community, **worship** our Lord together with conviction, and **accompany** one another on the pilgrimage of life. All young adults (18-30's) are invited to join us on Sept. 3rd for our first event and other new events this fall!

FOLLOW US ON INSTAGRAM @STBERNADETTEYA

EMAIL JULIE: JMCCONNELL@SAINTBERNADETTE.COM

St. John XXIII Catholic School

Welcome Back!

After a long summer break, we are so blessed to have our students back on campus to start the 2021-22 school year!

This year our community is growing even more as we welcome our first ever Pre-K class! Please keep them and all St. John XXIII students in your prayers as we enter into the new school year.

School Drop- Off Times: 7:20 A.M. - 8 A.M.
School Pick Up Times: 2:30 P.M. - 3:20 P.M.
Friday Pick Up Times: 12 P.M. - 12:45 P.M.

Catholic Charities
COMMUNITY SERVICES

With over 20 services and programs, we help the most vulnerable in Central and Northern AZ. We serve children in foster care, veterans, those experiencing homelessness, survivors of sex-trafficking, victims of domestic abuse, and many more. Additional services include adoption, pregnancy counseling, early childhood education, low cost counseling and immigration services and more. Join us, spread awareness and help us in this mission! **To learn more about our services and programs, to volunteer or donate, call:**

Phoenix: 602-285-1999 | East Valley: 480-833-8987
Prescott: 928-778-2531 | Flagstaff: 928-774-9125
Cottonwood: 928-634-4254 | Bullhead City: 928-758-4872

Visit us at www.CatholicCharitiesAZ.org

Where Miracles Happen Every Day!

This Week at St. Bernadette

Mass Monday through Friday mornings at 6:30 & 8::30 AM
Saturday mornings at 8:30 AM
Daily Confessions before daily mass 8:00 –8:25 AM

PLEASE NOTE THAT MASSES & LITURGICAL SERVICES WILL BE HELD IN THE PARISH HALL DURING OUR CHURCH BEAUTIFICATION PROJECT

Sunday 15
LITURGY: 8 & 10 AM, 5 PM In the Hall

Monday 16
6:00 PM Spiritual Warfare Rosary In the Chapel
6:30 PM RCIA In Room 1
7:00 PM Boy Scouts In the Gym

Tuesday 17
9:00 AM Women's Bible Study In the Conference Room
7:00 PM SVdP Conference Meeting In Room 1

Wednesday 18
7:00 PM Choir Practice In the Hall

Thursday 19
9:30 AM Women's Bible Study In Conference Room
6:30 PM Women's Bible Study In Room 1

Friday 20
7:00 AM Men's Bible Study In the Conference Room
6:30 PM Healing Rosary In the Hall

Saturday 21
5:00 PM LITURGY In the Hall

Sunday 22
LITURGY: 8 & 10 AM, 5 PM In the Hall

NOTE: It's back to school for St. John XXIII this week. Please drive carefully.

Friday Night Healing Rosary

every Friday in Church &
on Zoom at 6:30 PM

Please use meeting ID
674 186 578;
password Rosary and the link below:

https://us02web.zoom.us/j/674186578?pwd=dkJFVVowMTJ5R0tQYUpNc1Q2aThIZz09

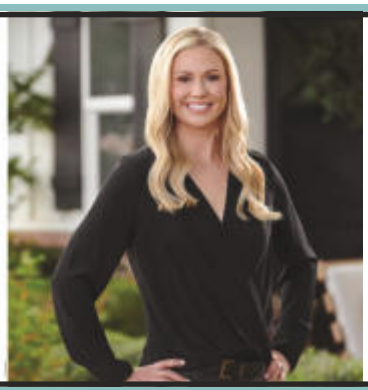
Parish Ministries & Organizations

Sacramental Ministries		
RCIA	Shirley Smalley	480-905-0221
Infant Baptism	Shirley Smalley	480-905-0221
Marriage Prep	Deacon Al Homiski	480-905-0221
Pastoral Ministries		
Annulments	Deacon Al Homiski	480-905-0221
Funerals	Deacon Frank Nevarez	480-905-0221
Funeral Hospitality	Carol Flood	602-953-3625
Ministers of Care - Mayo	Deacon Frank Nevarez	480-905-0221
Ministers of Care - Homebound	TBA	480-905-0221
Liturgical Ministries		
Altar Linens	Donna Casillas	602-577-4326
Altar Servers	Deacon Al Homiski	480-905-0221
Art & Environment	Chita Dilema	480-797-0145
Eucharist Ministers	Deacon Frank Nevarez	480-905-0221
Greeters	Tom Horst	602-790-6414
Lectors	Deacon Al Homiski	480-905-0221
Sacristans	Mike Smalley	602-799-2256
Ushers	Mike Smalley	602-799-2256
Education & Formation Ministries		
Life Teen	Julie McConnell	480-905-0221
EDGE	Julia McDonald	480-905-0221
Lisieux Sorority	Norlisa Keffer	206-422-2326
Men's Bible Study	Jim McLaughlin	480-694-1297
Women's Bible Study (Info only)	Parish Office	480-905-0221
Prayer & Worship Ministries		
Eucharistic Adoration	Donna Homiski	602-738-6429
Friday Night Healing Rosary		480-905-0221
Service Ministries		
Culture of Life	Margaret Hinski	480-905-0221
Cursillo	Kathy Andrzejczak	480-515-9696
St. Vincent de Paul	Help Line	480-905-4439
Meals for Families in Crisis & New Moms	Rachel Bears	602-402-0220
Parish Organizations		
Boy Scouts	Tim Whitney	602-403-4121
Knights of Columbus	Martin Perez	602-404-4095
Sociable Seniors	Shirley Teed	602-996-6151
Parish Life Ministries		
Finance Council	Mike Smalley	602-799-2256
Parish Council	Don Tellis	602-370-3271
Hospitalty Ministries		
Sunday Donuts	Volunteer Office	480-905-0221

Start your home search!

THE TEAM A RESULTY RETSY

Sara Masciandaro
480.516.1791
Sara@RETSY.com
Realtor / Parishioner
@SaraMasciandaroRealtor



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